



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
OFFICE OF THE MISSION DIRECTOR, NATIONAL HEALTH MISSION

ADVERTISEMENT NOTICE...२५...../SHS/UTL/NHM/NHHS-2

National Mental Health Survey (NMHS-2) - Contractual Positions

As part of the National Mental Health Survey (NMHS-2) project, applications are invited for the following posts **on a temporary and contractual basis until the completion of the survey (NHHS-2) (Maximum duration of survey 6 months):**

1. NMHS Survey Coordinator

- Number of Posts: 2 (One each for Leh & Kargil)
- Essential Qualification: Master's in Public Health/Psychology/Social Work/Sociology/Rural Development or related areas.
- Desirable Experience: Experience in working on projects/programs at the state level, ability to liaise with different organizations, skills in planning and conducting research/survey-related training programs, fluency in local languages, and field-based data collection experience related to health.
- Consolidated Pay: Rs. 55,000/- per month
- Nature of Work: Willingness to travel extensively to survey sites, monitor survey progress, supervise field activities, and liaise with local coordinators. Experience in administering psychiatric survey instruments.

2. NMHS Survey Field Data Collector

- Number of Posts: 14 (7 each for Leh & Kargil)
- Essential Qualification: Master's in Psychology/Social Work/Sociology/Rural Development or related areas.
- Desirable Experience: Experience in working on projects/programs at the state level, ability to liaise with different organizations, fluency in local languages, and field-based data collection experience related to health.
- Consolidated Pay: Rs. 40,000/- per month

Additional Points:

1. Experience (Breakup of 10 Marks):

- Relevant Experience in the related field:
 - 3 years = 10 marks
 - 2-3 years = 8 marks
 - 1 to < 2 years = 6 marks
 - 6 months to < 1 year = 4 marks
 - < 6 months of experience will not be considered for any marks under experience.

Application Details:

- Interested candidates must apply using the prescribed application form available for download from the website <https://www.nhmladakh.in>.
- Candidates must possess the essential qualifications mentioned in the advertisement on the day of the walk-in interview.
- Shortlisted candidates will be displayed on the website <https://www.nhmladakh.in> on 01/07/2024 by 4:30 PM.
- The date and time of the interview will be communicated to eligible candidates via the website and WhatsApp/call by the authority.
- Eligible candidates shall submit their application form along with relevant documents to the office of the Mission Director, NHM or Email: mdnhmladakhhr@gmail.com by or before 30th June-2024 by 4:30 PM

Others Terms & Conditions:

- Candidates will be required to stay and work throughout the entire state of Ladakh as deemed necessary for the project.
- No TA/DA will be provided during interview.
- The principal and the appointing authority reserve the right to accept/reject any application without assigning any reason.
- Engagement cannot be terminated by either party until the completion of the survey. Pay for the first month will be retained as a security deposit and paid after the survey's completion.
- Fluency to communicate in local Language and multiple dialects.
- Local candidates will be given preferences.
- Maximum Age Limit: 45 years
- Submission of Ladakh Resident Certificate is mandatory along with the application form.

For further information, contact: Dr Tashi Tundup, Principal Investigator (Psychiatry), SNM Hospital, Leh. (Contact No: 8491878083)

No:- SHS/UTL/NHM/NMHS-2/755-75

Dated:- 24/06/2024

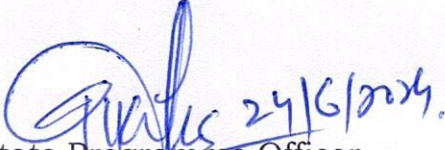
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Dr Motup Dorje,
MD, National Health Mission,
Union Territory of Ladakh.

Copy to the: -

1. Deputy Commissioner, Leh/Kargil (Chairman District Health Society,) for information
2. Director Health Services, UT Ladakh for information
3. Director, NIMHANS, Bengaluru for information.
4. CMO, Leh/Kargil for information & N.A
5. Dr Rinchen Angmo, Principal Investigator (Community Medicine) for information
6. Dr Tashi Tundup, Principal Investigator (Psychiatry), SNM Hospital, Leh for information & N.A
7. OSD with Hon'ble Lieutenant Governor UT-Ladakh for kind information of the Hon'ble Lieutenant Governor.
8. OSD with Advisor to Hon'ble Lieutenant Governor /Secretary HME Department, UT-Ladakh for kind information of the Advisor/Secretary Health.
9. Director Doordarshan Kendra, Leh for information with the request to include above notice in between local News Bulletin for information of the candidates.

10. Private Secretary, to Hon'ble CEC, LAHDC, Leh/Kargil for information of the HCEC, Leh/Kargil
11. Station director, AIR Leh/Kargil with the request to include above notice in local news bulletin for information of the candidates.
12. Assistant Director Information Leh/Kargil for information with the request to give wide publicity for the general information of the candidate
13. Information Security Expert, ABDM for information & N.A
14. State IEC Consultant for information & NA.
15. State e-Record Manager for information & N.A
16. PA to Commissioner Secretary HME Department, UT-Ladakh for kind information of the Secretary Health.
17. Office notice board.


State Programme Officer,
NHM, UT of Ladakh.

APPLICATION FORM (NHHS-2) LADAKH

Advt. No.

Date of Walk-In-Interview:

Application for the post of

- 1. Name of the Applicant : _____
- 2. Sex : _____
- 3. Category : _____
- 4. Marital Status : _____
- 5. Father's / Spouse Name : _____
- 6. Date of Birth : _____
- 7. Age as on DD/MM/YYYY : _____
- 8. Address for communication

- 9. Mobile No : _____
- 10. Email: : _____
- 11. Permanent Address : _____
- 12. Nationality : _____
- 13. Language Spoken : _____
- 14. Education Qualification

| Examination | Subject | Board/Council/University | Month & Year of Passing |
|-------------|---------|--------------------------|-------------------------|
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15. Current Activities

: _____

16. Experience :

| Name of the Organization/Institution where worked | Post | Period | | Scale of Pay & Gross Pay Drawn | Nature of Work |
|---|------|--------|----|--------------------------------|----------------|
| | | From | To | | |
| | | | | | |
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17. List of the Document required

- A. Address Proof:- Passport/Aadhar card
- B. Diploma/Degree from recognized Institution /Board with marks cards
- C. Ladakh Resident certificate
- D. Age certificate
- E. D.O.B certificate

DECLARATION

I, _____ declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information has been concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated.”

Place:

Signature of the applicant

Date:

Full Name: