









THE ADMINISTRATION OF UNION TERRITORY OF LADAKH OFFICE OF THE MISSION DIRECTOR, NATIONAL HEALTH MISSION

(Email Id: mdnhmladakhhr@gmail.com)

Ref: e-file No: A/14/2023 Dt: 01/10/2024

Advertisement Notice No:-..../SHS/UTL/NHM/HR of 2024-25

Dated: 01-10-2024

ADVERTISEMENT NOTICE FOR VARIOUS CONTACTUAL APPOINTMENTS UNDER NATIONAL HEALTH MISSION (NHM), UT LADAKH 2024-25

The State Health Society, National Health Mission, UT of Ladakh invites applications from eligible candidates for the following contractual posts under National Health Mission, UT of Ladakh:

| | Eligibility Criteria: - | | | | | | | |
|----------|---------------------------------------|--|----------|---|---|--|--|--|
| S. No | Name of Post | of Post No of Monthly Qualification Post Pay (Rupee) | | Qualification | Selection Criteria | | | |
| 1. | Oral & Maxillofacial Surgeon (DH Leh) | 01 | 150000/- | ESSENTIAL: 1). MDS in OMFS degree from any university recognized by dental Council of Indian and possessing a valid Registration Certificate from Dental Council of Indian/State Dental Council under the rule DESIRABLE: 2 years or more work experience in relevant field Age: Maximum age limits up to 45 years. | Institutes/Govt. recognized institutes:10points B) Additional 01 point per year of additional experience from Govt. Institutes/ Govt. recognized institutes to maximum of 10 points in total for experience. 4). Viva voce =20points | | | |
| 2. | Orthodontist (DH, Leh) | 01 | 150000/- | ESSENTIAL: 1). MDS in Orthodontist degree from any university recognized by dental Council of Indian and possessing a valid Registration Certificate from Dental Council of Indian/State Dental Council under the rule DESIRABLE: 2 years or more work experience in relevant field | 1) .MDS in Orthodontist =60 points 2) A) 2 years' experience from Govt. Institutes/Govt. recognized institutes:10points B) Additional 01 point per year of additional experience from Govt. Institutes/ Govt. recognized institutes/ Govt. recognized institutes to | | | |

| | | | | A 12 | |
|----|-------------------------|-----|----------|---|--|
| 3. | State Epidemi- | 0.1 | | Age: Maximum age limits up to 45 years. | maximum of 10 points in total for experience. 4). Viva voce=20points Total: 100points |
| | ologist | 01 | 75,000/- | 1). Medical Graduate with PG or PG Diploma in preventive and Social Medicine/Public Health or Epidemiology 2). Medical Graduate with 2 years' experience in public Health. 3). MSC degree in life Sciences with MPH 4) M.SC (Epidemiology) with two years' experience in public health Note:- Sr No 1 shall be preferred over S. No2, Sno 2 shall be preferred over Sn.o 3. Age: Maximum age limit up to 45 years. | 1.(a) MBBS degree with MD PSM, MPH, MAE:- 80 points (b)] MBBS Degree with DPH:-70 points with 2 years relevant experience. (c) MSC in life Science with MPH: 70 points with 2 years relevant experience (d) 2 Years relevant Experience: 10 points (e) Viva Voce:20 points |
| | State IEC Consultant | 01 | 50000/- | Essential Qual: Master of Journalism/Mass Communication from recognized University Exp:- Minimum of 1 year experience in the relevant field. Maximum age limit up to | Maximum 100pts 1) PG: - 70 points 2) One or more years rele- vant experi- ence: - 10 points |
| | | | | 45 years | 3) Viva Voce:- 20 points |

The applications shall be addressed to the Mission Director, NHM on the prescribed form, which can be had from the Office of the Mission Director, NHM, UT Ladakh, K-2 Continental building, Lower Skara, Leh, Ladakh or downloaded from [www.nhmladakh.in].

Interested and eligible candidates shall apply by sending the completed form along with supporting documents to the email id mdnhmladakhhr@gmail.com or by applying through physical mode. The application form along with supporting documents must reach this office within 14 days of the issuance of this advertisement notice. The last date for submission of forms, both online and offline, is 14th October 2024 (Monday) till 4:30 pm.



Proper scanned with self-attested copies of documents must be enclosed along with the application form and copy of documents with camera phones shall not be accepted

Terms and conditions: -

- 1. In case of eligible candidates are more than ten times the number of posts advertised/available, short listing will be done on the basis of basic academic qualification.
- 2. The experience will be considered only if it is for the relevant field.
- 3. The appointments are on contractual basis under National Health Mission, UT Ladakh. The initial term of contract shall be up to 31st March 2025 and further renewal/termination is strictly on the basis of performance and continuation of the scheme.
- 4. Honorarium for the aforesaid posts shall be paid, as per MoHFW approved on ROP 2024-26 and File No.M.11016/3/2023-NHM-II Dated: 12/03/2024.
- 5. Remuneration for the first month shall be retained as security deposit and shall be paid after completion of one year of contractual term.
- 6. Preference shall be given to candidate possessing Ladakh Residence certificate as prescribed in any rules, regulation or order in force in the UT of Ladakh.
- 7. The selected candidates shall have to sign a contract with the appointing Authority as per NHM Guidelines.
- 8. If a contractual appointee at any time willfully neglects or refuse to perform duty, his/her service shall immediately be terminated without serving any notice and he or she shall not be entitled to any salary for such period.
- 9. Applications can be rejected by the authorities if found not falling under the requisite criteria.
- 10. The candidates shall have to appear for an interview before the selection committee constituted for the purpose. The date and venue of the interview shall be notified separately.

For any query, candidates may contact on below contact details Mobile:- 8491041158, 7006889628.

List of documents requirement with completed application form (Proper scanned copies)

- 1. 10th pass Marks cards for Birth certificate.
- 2. Degree Certificate with Marks cards.
- 3. PG Degree with Marks Cards.
- 4. Registration Certificate.
- 5. Ladakh Residence Certificate (LRC)
- 6. Aadhar Card for resident proof.
- 7. Original Experience Certificate.

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Dr. Vasanthakumar Namasivayam/IAS, Commissioner Secretary, HME /Mission Director, NHM, UT of Ladakh.

Copy to the:-

- 1. Joint secretary Policy, MoHFW, GoI for information.
- 2. Special secretary, HME, Department, UT of Ladakh for information
- 3. Director Health Services, UT Ladakh for information.

- 4. Director Information, UT Ladakh for information with the request to advertise in two leading National Daily Newspapers, local Newspapers of Leh & Kargil Districts.
- 5. Technical Director, NIC Leh/Kargil for information with the request to upload on the advertisement notice and Prescribed form on the NIC Website
- Dy. Director, employment and counseling centre, Leh/Kargil for information with a request to put the Advertisement notice on the office notice board for mass publicity.
- 7. Assistant Director, AIR, Leh/Kargil for information with a request to broadcast in the local employment news bulletin for mass publicity.
- 8. OSD with Hon'ble Lieutenant Governor, UT of Ladakh for kind information of the Hon'ble Lieutenant Governor.
- 9. Security Expert, ABDM for information and with the direction to upload on the NHM Ladakh web site
- 10. PA with Commissioner Secretary HME, Department UT-Ladakh for kind information of the Secretary.
- 11. News editor, Gulistan news for information and request to broadcast in the local news bulletin
- 12. Office Notice Board.

State Programme Officer, National Health Mission, UT of Ladakh.



APPLICATION FORM State Health Society NATIONAL HEALTH MISSION, UT OF LADAKH

| 1. | Advertisement | | | | | | | | | |
|--|--------------------------|-------|------------------------|-----------------|-------------------|----------------|---------------------|--|--|--|
| 2. | Name of Candio | | Space for latest | | | | | | | |
| 3. | Parentage (Fath | | Photograph | | | | | | | |
| 4. | Date of Birth_ | | | | | | | | | |
| 5. | Address | | | | | | | | | |
| | District, Block | | | | | | | | | |
| 6. | E-mail & Contact No | | | | | | | | | |
| 7. | Registration Nu | mber: | Date:Place:- | | ace: | | | | | |
| | Academic Deta | ails: | | | | | | | | |
| | | | ing Body/ ity/Steam | Year of passing | Marks obtained | Total marks | % age | | | |
| Degree | | | | | | | | | | |
| The state of the s | ost Graduation Master | | | | | | | | | |
| Exp | erience details: | • | | | | | | | | |
| Name of the Institution | | | Job Description | | | | Numbers of Years | | | |
| | | | | | | | | | | |

8. List of Supporting Documents requirement

- A. Address Proof:- Aadhar card.
- B. Degree from Recognized institution with Marks Cards
- C. Post Graduate degree from recognized institution with Marks Cards
- D. Registration Certificate
- E. Experience certificate
- F. Ladakh Residence certificate
- H. Age Certificate. 10th Pass certificate

The Statements in this application are true to the best of my knowledge and belief.